

RECEIVED
CENTRAL FAX CENTER
APR 17 2008

**BRINKLEY, MORGAN, SOLOMON, TATUM,
STANLEY, LUNNY & CROSBY, LLP**

OK TO ENTER: /S.M./

Attorneys at Law
200 East Las Olas Boulevard
Suite 1900
Fort Lauderdale, FL 33301

Telephone 954-522-2200
Facsimile 954-522-9123

FACSIMILE TRANSMISSION COVER SHEET

PLEASE DELIVER TO:

NAME: Examiner Steven M. Marsh/Art Unit 3632

FAX TELEPHONE NO. 571.273.8300

MESSAGE SENT BY: Daniel C. Crilly, Esq.

DATE: April 17, 2008

PAGES: (including cover)..... 16

MESSAGE: Please see attached Transmittal Form (1 page) and Amendment under 37 C.F.R. § 1.116 (14 pages) in connection with U.S. Appl. Serial No. 10/644,280. Thank you.

CERTIFICATE OF FAX TRANSMITTAL	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, at (571) 273-8300 Centralized Facsimile, addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date listed below:	
Date:	April 17, 2008
Signature:	
Typed or Printed Name:	Chriselide Mendez

***IF THERE ARE ANY PROBLEMS WITH THE RECEIPT OF THIS TRANSMITTAL,
PLEASE CALL 954-522-2200 AS SOON AS POSSIBLE.***

The information contained in this facsimile is attorney privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

**RECEIVED
CENTRAL FAX CENTER 002
APR 17 2008**

PTO/SB/21 (09-04)

Approved for use through 07/31/2006, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM		Application Number	10/644,280
		Filing Date	August 20, 2003
		First Named Inventor	Howard Sinkoff
		Art Unit	3632
		Examiner Name	Steven M. Marsh
(to be used for all correspondence after initial filing)			
Total Number of Pages in This Submission	16	Attorney Docket Number	7647-03468

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Documents	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	BRINKLEY, MORGAN, SOLOMON, TATUM, STANLEY, LUNNY & CROSBY, LLP		
Signature			
Printed Name	DANIEL C. CRILLY, ESQ.		
Date	April 17, 2008	Reg. No.	38,417

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature	
Typed or printed name	Chriselide Mendez
	Date April 17, 2008

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER
APR 17 2008

003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date: April 17, 2008

Application Serial No.:	10/644,280	Confirmation No.:	7474
Applicant :	Howard Sinkoff		
Filed :	August 20, 2003		
Title :	NOVEL CABLE TRAY ASSEMBLIES		
T.C./A.U. :	3632		
Examiner :	Steven M. Marsh		
Docket No. :	7647-03468		

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.116

Sir:

Responsive to a Final Office Action dated March 21, 2008 as entered in the above-captioned matter, Applicant hereby respectfully submits the following amendment and response, without prejudice or disclaimer.

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.